

RULES OF GOLF

Play will be governed by the 2021 USGA Rules of Golf and the decisions based on them, and where applicable, by local rules and definitions. KGA Rules official Dean Terry will officiate the event. Equipment must conform to 2021 USGA Rules of Golf.

USE OF ARTIFICIAL DISTANCE MEASURING DEVICES WILL BE PERMITTED (DISTANCE ONLY.)

PLAYER RIGHTS AND LIABILITY WAIVER

By submission of this entry application, I agree to the tournament regulations set forth by Paxton Park. I agree that there are certain risks inherent in the game of golf and accept personal and sole liability for all such risks. I agree that this entry application is subject to rejection at any time. I agree that the responsibility for ensuring this application is received by Paxton Park no later than the date and time specified, is mine alone, and that this entry application will be automatically rejected if received after such date and time. I agree that that the risk of delay or error in transmission lies solely with me and that Paxton Park has no liability with respect to such delay or error and the consequences there from, including rejection of this entry application.



Special Invitation!

Paxton Park Golf Course
P.O. Box 7624
Paducah, KY 42002-7624

2021 Greater Paducah Amateur 2-Player Team Championships Saturday and Sunday June 26 & 27

**Paxton Park
Paducah, KY**

**Sponsored by:
James Marine/Bryant Law Center**



2021 Greater Paducah Amateur 2-Player Team

Paxton Park Golf Course
270-444-9514
playgolf@paxtonpark.com
www.paxtonpark.com

ELIGIBILITY

Entries are open to any amateur golfers as defined by the 2021 USGA Rules of Amateur Status. Entries will be limited to the first 65 teams that sign up. Out of town players are welcome ... there is no residency requirement.

ENTRY FEE

Entry fee is \$240 per team. (Cart, range balls, and practice round are included in this fee.) Payments should be made payable to Paxton Park. No entry will be taken without payment. No phone entries will be accepted.

FLIGHTS

The tournament will be flighted after both rounds are completed. No handicaps are involved. It is anticipated that we will have at least six flights with a full field.

FORMAT

The tournament will be 36 holes of two-player scramble. All players will play from the blue tees except players 55 and over who will play from the white tees. Ladies and men 65 and over will play from red tees. The tournament committee reserves the right to amend the format due to inclement weather or other unforeseen circumstances.

PREFERRED PAIRINGS

You may request your foursome but in order to reserve groups, complete payment must be received from all members of the group. Teams will be paired the same both days unless one team qualifies for the overall leader groups on Sunday.

TEE TIMES

Tee times will be assigned on a first come-first served basis and begin at 7:00 AM both Saturday and Sunday and end at 1PM Saturday and 1:45 PM Sunday. Only overall leaders will be repaired on Sunday at the back end of the line-up.

GOLF CARTS

Use of golf cart is mandatory for all players and is included in the entry fee. Paxton Park will provide a cart for each team on both Saturday and Sunday. Each team will share a cart. Players wishing to utilize their own private cart may do so by denoting this on the official entry form.

PRACTICE ROUND

One practice round is extended to competitors beginning Tuesday and ending Friday of tournament week. A tee time is required (call the golf shop for availability (270)444-9514). ***Cart fees are not included for practice rounds.***

DRESS CODE

All contestants must wear shirts with sleeves. Paxton Park is a "non-metal spike" facility.

PRIZES

Prize money issued in script based on number of tournament participants. An optional \$5 skins game will be conducted both days and Closest To The Pin prizes will be awarded on all par 3s both days. Chick-fil-A box lunch will be provided Saturday and

Detach and Mail

OFFICIAL ENTRY FORM - - - NO ENTRY ACCEPTED WITHOUT PAYMENT
PLAYER 1: _____ PLAYER 2: _____

PHONE 1: _____ PHONE 2: _____

MAILING ADDRESS 1: _____ MAILING ADDRESS 2: _____

CITY: _____ STATE: _____ ZIP: _____ CITY _____ STATE: _____ ZIP: _____

EMAIL 1: _____ EMAIL 2: _____

REQUESTED PARTNERS AND TEE TIME: _____

AGE 1: _____ HOME CLUB: _____ AGE 2: _____ HOME CLUB: _____

(CIRCLE ONE) WILL YOU BE BRINGING A PRIVATE CART? _____